

**2017 PAH Hunt Ball  
Advertising Contract**

The PAH Hunt Ball Program will be printed for **Saturday, March 18, 2017** distribution to approximately 125 guests. **ADS ARE DUE BY March 2, 2017**

I would like to purchase: (check one)

- |                          |                                      |               |
|--------------------------|--------------------------------------|---------------|
| <input type="checkbox"/> | One Quarter Page (1 7/8" x 4 1/2")   | \$50          |
| <input type="checkbox"/> | One Half Page (3 3/4" x 4 1/2")      | \$75          |
| <input type="checkbox"/> | One Full Page (7 1/2" x 4 1/2")      | \$100         |
| <input type="checkbox"/> | Back Cover (7 1/2" x 4 1/2")         | \$300 (taken) |
| <input type="checkbox"/> | Inside Front Cover (7 1/2" x 4 1/2") | \$250 (taken) |
| <input type="checkbox"/> | Inside Back Cover (7 1/2" x 4 1/2")  | \$250         |

Submit Artwork:

- Please use same copy as last year's program (JUST SIGN AND RETURN FOR CONFIRMATION)**
- Enclosed is a business card to be scanned and used as ad copy
- Enclosed is our camera-ready art (properly sized advertisement ready for copying into program).
- I am emailing camera-ready ad (pdf or jpeg) to [nance13011@gmail.com](mailto:nance13011@gmail.com)

For questions, please call Dick Nance at 804-513-6005 (FAX - 804-829-2022).

**Deadline** for submitting artwork and contract with payment: **March 2, 2017**

Please complete, sign and return a copy along with the ad and check, payable to Princess Anne Hunt to:

Dick Nance  
PO Box 278  
Charles City, VA 23030

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_